



## REVIEWS

## REVIEWS OF THE SUMMER ISSUE

The summer issue is indeed a bit thinner but by no means a vacation reading. In it, epistemological issues prevail, even if occasionally in a not too evident way. Say, in Zoran Kanduč's paper that discusses the alleged crises of the family: the term itself points out that there is a problem of conceptualisation, which by all means determines the »issue in question«. The terminological issues discussed by Srečo Dragoš is very much related to what Michel Foucault called episteme, the range of knowledge (determined not only scientifically but also politically, by the »mentality« etc.) belonging to a certain social group and epoch. Also part of that range in the conceptual catalogue treated explicitly from the epistemological standpoint by Lea Š. Bohinc. Also explicitly dealing with epistemological issues, the author of the last paper (and of these lines) Bogdan Lešnik discusses some »classical« anthropological concepts that turn out awfully short when applied not on (social, cultural) »systems«, but on everyday life, and much more so, if it is our very own everyday life...

Zoran Kanduč

## NOTES ON THE ALLEGED CRISIS OF THE FAMILY

The Zoran Kanduč is a senior lecturer of criminology at University of Ljubljana Faculty of Law, member of the Faculty's Institute of Criminology, member of editorial board of several journals and a member of advisory board of the European Journal of Criminology. The paper treats several key dimensions of the assumption of the crisis of the (traditional) family. Historical determinants of the assumption are suggested. The notion of the family as a voluntary form of society or cohabitation is scrutinised, as well as the relation between the public and the private that traverses the existing family forms: some important critical reflections of the conventional family and married life are summarised, and the social barriers that prevent the creation of alternative voluntary intergenerational (or merely between) forms of family life are clarified. Amongst the barriers is also the way the crisis of the conventional family is perceived by the concerned individuals and the ideological apparatus of the state.

## Editor's Notes

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