

Neil Thompson

NEIL THOMPSON V PODPORO ANTIDISKRIMINACIJSKI AKCIJI

Pravljeno je v zvezi s tem, da so v zadnjih dneh v Evropi in na svetu organizirani protesti proti diskriminaciji in nasilju nad ljudmi, ki so načrtovani na 16. junij. Vsi protesti so potekali na podlagi splošne teme, da je potreben boljši zaščitni sistem za ljudi, ki so v nekakšen način diskriminirani ali izloženi nasilju. Vsi protesti so potekali na podlagi splošne teme, da je potreben boljši zaščitni sistem za ljudi, ki so v nekakšen način diskriminirani ali izloženi nasilju.

Medtem ko so protesti v Evropi koncentrirani na konkretno evropsko menjava, potem so protesti v Ameriki pretečeni v protesti proti predstavnikom političnih partij, ki so včasih podprteli diskriminacijske in nasilne akcije. Tako je bil protest proti Donaldu Trumpu, ki je bil predstavnikom politične partije, ki so včasih podprteli diskriminacijske in nasilne akcije. Tako je bil protest proti Donaldu Trumpu, ki je bil predstavnikom politične partije, ki so včasih podprteli diskriminacijske in nasilne akcije.

Iz urednikove beležke

Pričujočo številko začenjam s tekstrom, ki ga je za mednarodno izdajo *Socialnega dela* napisal Neil Thompson o antidiskriminacijskem delovanju v socialnem delu. S tem nadalujemo serijo besedil o socialnem delu kot »politični profesiji« in hkrati vpeljujemo naslednja besedila v tej številki, ki obravnavajo diskriminacijo, zlasti dvojno.

Esej Darje Zaviršek se ukvarja s tem, kako poimenovati ljudi, ki se jih drži nalepka »prizadeti« ali »hendikepirani«, in predlaga nekoliko daljši izraz »ljudje, ki potrebujejo pomoč za samostojno življenje«. Ali bo dolgo ime ljudem pomagalo, da ne bodo odpravljeni na kratko, je seveda vprašanje, vendar ima avtorica dobre razloge zanj.

Cilj diskusije Tanje Lamovec o zakonodaji na področju duševnega zdravja je vplivati na nastajajočo slovensko zakonodajo s tega področja, da bi upoštevala potrebe in tudi zahteve ljudi, ki so zanjo zaenkrat z golj predmet obravnave – psihiatrične paciente. Zdi se samoumevno, vendar očitno vsaj pri nas še ne splošno sprejeto, da je treba vedno, v vseh okoliščinah in morda še zlasti v stanjih duševne stiske, upoštevati, da gre za ljudi s pravicami in svoboščinami, tudi kadar jim je odvzeta svoboda.

Naslednja besedila so nakaj posebnega. Na pobudo in s strokovnim pregledom Darje Zaviršek so jih namreč napisale študentke Visoke šole za socialno delo. Ta besedila so zanimiva iz dveh razlogov: prvič, ker pokažejo razmišljanja bodočih profesionalcev v socialnem delu, in drugič, ker se ukvarjajo s temami, ki v domači literaturi niso pogosto obravnavane, čeprav praksa kar naprej zadeva obnje.

Poglejmo na kratko teme, ki jih obravnavajo. Violeta Irgl v prvem prispevku obravnavata dvojno diskriminacijo starih ljudi, v drugem pa aplicira »heterološko metodo« iz antropologije na socialno delo. Suzana Kristanc obravnavata dvojno diskriminacijo otrok in mladostnikov. Zelo zanimiv je prispevek Sonje Puhar o diskriminaciji žensk v priporu in zaporu. Posebne obravnave – drugačne kakor moški – so deležne tudi ženske, ki se opijajo; o tem piše Urša Ogrin.

tion of the aged. The vicious circle of double discrimination begins with their exit from professional activities the benefits of which are diminished. In the society that particularly values productive capacities of adults over those whose working abilities are actually diminished are also stereotypical notions of dependence, weakness and disabilities. Hence the aged themselves accept these stereotypes and finally begin to act according to the stereotypes of old age.

DISCRIMINATION OF CHILDREN AND YOUTH

Violeta Irgl is a student at the Faculty of Social Work, Ljubljana. Suzana Kristanc is a postgraduate student of School of Social Work.

The article highlights the existing problems and the importance of research by the West European child law scholars in order to help us to better understand more about children's rights and public life. The author stresses the importance of anthropological method in research on children's rights.

DISCRIMINATION OF WOMEN IN CUSTODY OR PRISON

Sonja Puhar is a social worker at the prison in Ljubljana.

The research on how women suffer this discrimination is based on the works of experts such as J. G. Landenberger, H. R. Lutz, S. A. Ogrin, and others. The author uses her own practical experience in prison communications and her own observations in the prison.

Editor's notes

The first in the present issue is Neil Thompson's contribution, written for the international edition of this journal, about anti-discriminatory action in social work. It continues our series on social work as a »political profession« and also introduces the other texts in this issue which deal with discrimination, in particular double discrimination.

Darja Zaviršek in her essay on labels such as »handicapped people« proposes to replace it with a somewhat longer name »people who need help for independent living«. Whether a long expression will help the people not to be taken short remains to be seen, but the author presents strong arguments in favour of it.

The aim of the Tanja Lamovec' discussion on mental health legislation is to influence the Slovenian law in the making to consider the needs and also the demands of the people who, for the time being, are rather its object — the psychiatric patients. It seems self-evident, but at least in this country obviously not yet a matter of general consent, that in every circumstances, therefore in case of mental distress as well, people do have their rights and freedoms, even when they need to be detained.

The following contributions are rather special. Following the initiative by Darja Zaviršek and with her editorial help, they were written by students of School of Social Work. They are interesting for two reasons: first, because they present the ideas of the future professionals in social work, and second, because they deal with topics that are not very frequent in our literature, although in practice, one meets them all the time.

Let us briefly survey their subjects. Violeta Irgl, in her first contribution, writes about double discrimination of the aged, and in her other contribution, she applies the »heterological method« from anthropology to social work. Suzana Kristanc writes about double discrimination of children and youngsters. Sonja Puhar's contribution on the discrimination of women in custody or prison is particularly noteworthy. Women alcoholics, too, undergo a biased treatment, in comparison with men; an article about it was written by Urska Ogrin.